

MICHAEL APUZZO  
JATC Co-Chair - Labor



VINCENT ASPROMONTE  
JATC Co-Chair - Management

Ph. (718) 752 - 9630

Fax (718) 752 - 9634

**PLUMBERS & GAS-FITTERS TRAINING CENTER**  
**U.A. LOCAL UNION No. 1 of NEW YORK CITY**  
 37-11 47th Avenue, Long Island City, N.Y. 11101

ARTHUR O. KLOCK JR.  
Director of Trade Education

This **CHANGE OF CONTACT FORM** will officially change & update the following :

- U.S. Postal Mail Address
- Call & Text Cell Phone Number
- Valid E-Mail Address *(Check all that apply)*

Name (**PRINT**): \_\_\_\_\_

Last Name

First Name

M.I.

**Cancelled** Postal Mail Address:

**NEW** Postal Mail Address:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Cancelled** Call & Text Number:

**NEW** Call & Text Number:

(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**NEW** E-Mail Address:

*Please be neat and complete. List the @ sign and any dots or underscores correctly.*

It is the responsibility of the Apprentice to notify the Union Hall, Fund Office, or other parties.

**THE TRAINING CENTER OFFICE**  
**DOES NOT NOTIFY OTHER PARTIES FOR YOU.**

\_\_\_\_\_

Apprentice Sign Here

Today's  
 Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

----- OFFICE USE ONLY BELOW THIS LINE -----

Received By: \_\_\_\_\_ Transmitted By: \_\_\_\_\_ Transferred to **Record Card** and Filed By: \_\_\_\_\_